THE UNITED STATES OF AMERICA,

General Land Office.

Co all to whom these Presents shall come, Greeting:

Talkereas, There has been deposited in the GENERAL LAND OFFICE OF THE UNITED STATES an ORDER bearing date
from the Secretary of the Interior, accompanied by a SCHEDULE with
RESURN, dated Sulting 17, 190, from the Office of Indian Affairs, containing a List of selections of Land for
certain Indians 1 Liu Bad River Reservation as contemplated by the Treaty concluded September 30, 1854,
with the CHIPPEWA INDIANS of Lake Superior and the Mississippi, whereby it appears that on the
day of Other 1901 the President, in accordance with the provisions of the 3d Article of said Treaty,
approved the selection of Katie 7. Whale
quarter gli Smith Park quarter and li north Park pourte gle Smith reak quarter of Section seventien in Township porty seven the
A Roman Morie West plus Hours Principal Meridian in Wisconian contains according to the Official PLAT of the survey of said lands returned to the General Land Office by the Surveyor General:
Now, Know Ye, That the United States of America, in consideration of the premises, and in conformity with
the said Treaty, the ORDER and RETURN, with SCHEDULE aforesaid, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said that I blood and to heirs, the said Tract above described;
and to My heirs, the said Tract above described;
but with the stipulation that said Katu 7. Cound and hun heirs shall not sell, lease, or in
any manner alienate, said Tract without the consent of the President of the United States; 70 HAVE AND TO HOLD the same,
together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature thereunto belonging, unto the said to the heirs forever, provided, as aforesaid, that
and Why heirs shall not sell, lease, or in any manner alienate, said
Trans without the consent of the President of the United States.
In Testimony Whereof, Hundry Rosewll, President of the United States
of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereto affixed.
Given under my hand at the City of Washington, the twenty - number day of
in the year of our Lord one thousand nine hundred
hundred and twenty - with
By the President: S. Rovell
By J. M. We Kean, Secretary.
C.N. Brush
Recorder of the General Land Office.